

church / churches (114)

- Mt. 16:18** And I tell you that you are Peter, and on this rock I will build my **church**, and the gates of Hades will not overcome it.
- Mt. 18:17** If he refuses to listen to them, tell it to the **church**; and if he refuses to listen even to the **church**, treat him as you would a pagan or a tax collector.
- Ac. 5:11** Great fear seized the whole **church** and all who heard about these events.
- Ac. 8:1** And Saul was there, giving approval to his death.
On that day a great persecution broke out against the **church** at Jerusalem, and all except the apostles were scattered throughout Judea and Samaria.
- Ac. 8:3** But Saul began to destroy the **church**. Going from house to house, he dragged off men and women and put them in prison.
- Ac. 9:31** Then the **church** throughout Judea, Galilee and Samaria enjoyed a time of peace. It was strengthened; and encouraged by the Holy Spirit, it grew in numbers, living in the fear of the Lord.
- Ac. 11:22** News of this reached the ears of the **church** at Jerusalem, and they sent Barnabas to Antioch.
- Ac. 11:26** and when he found him, he brought him to Antioch. So for a whole year Barnabas and Saul met with the **church** and taught great numbers of people. The disciples were called Christians first at Antioch.
- Ac. 12:1** It was about this time that King Herod arrested some who belonged to the **church**, intending to persecute them.
- Ac. 12:5** So Peter was kept in prison, but the **church** was earnestly praying to God for him.
- Ac. 13:1** In the **church** at Antioch there were prophets and teachers: Barnabas, Simeon called Niger, Lucius of Cyrene, Manaen (who had been brought up with Herod the tetrarch) and Saul.
- Ac. 14:23** Paul and Barnabas appointed elders for them in each **church** and, with prayer and fasting, committed them to the Lord, in whom they had put their trust.
- Ac. 14:27** On arriving there, they gathered the **church** together and reported all that God had done through them and how he had opened the door of faith to the Gentiles.
- Ac. 15:3-4** The **church** sent them on their way, and as they traveled through Phoenicia and Samaria, they told how the Gentiles had been converted. This news made all the brothers very glad. When they came to Jerusalem, they were welcomed by the **church** and the apostles and elders, to whom they reported everything God had done through them.
- Ac. 15:22** Then the apostles and elders, with the whole **church**, decided to choose some of their own men and send them to Antioch with Paul and Barnabas. They chose Judas (called Barsabbas) and Silas, two men who were leaders among the brothers.

- Ac. 15:30** The men were sent off and went down to Antioch, where they gathered the **church** together and delivered the letter.
- Ac. 15:41** He went through Syria and Cilicia, strengthening the **churches**.
- Ac. 16:5** So the **churches** were strengthened in the faith and grew daily in numbers.
- Ac. 18:22** When he landed at Caesarea, he went up and greeted the **church** and then went down to Antioch.
- Ac. 20:17** From Miletus, Paul sent to Ephesus for the elders of the **church**.
- Ac. 20:28** Keep watch over yourselves and all the flock of which the Holy Spirit has made you overseers. Be shepherds of the **church** of God, which he bought with his own blood.
- Ro. 16:1** I commend to you our sister Phoebe, a servant of the **church** in Cenchrea.
- Ro. 16:4-5** They risked their lives for me. Not only I but all the **churches** of the Gentiles are grateful to them.
Greet also the **church** that meets at their house.
Greet my dear friend Epenetus, who was the first convert to Christ in the province of Asia.
- Ro. 16:16** Greet one another with a holy kiss.
All the **churches** of Christ send greetings.
- Ro. 16:23** Gaius, whose hospitality I and the whole **church** here enjoy, sends you his greetings.
Erastus, who is the city's director of public works, and our brother Quartus send you their greetings.
- 1Co. 1:2** To the **church** of God in Corinth, to those sanctified in Christ Jesus and called to be holy, together with all those everywhere who call on the name of our Lord Jesus Christ – their Lord and ours:
- 1Co. 4:17** For this reason I am sending to you Timothy, my son whom I love, who is faithful in the Lord. He will remind you of my way of life in Christ Jesus, which agrees with what I teach everywhere in every **church**.
- 1Co. 5:12** What business is it of mine to judge those outside the **church**? Are you not to judge those inside?
- 1Co. 6:4** Therefore, if you have disputes about such matters, appoint as judges even men of little account in the **church**!
- 1Co. 7:17** Nevertheless, each one should retain the place in life that the Lord assigned to him and to which God has called him. This is the rule I lay down in all the **churches**.
- 1Co. 10:32** Do not cause anyone to stumble, whether Jews, Greeks or the **church** of God –
- 1Co. 11:16** If anyone wants to be contentious about this, we have no other practice – nor do the **churches** of God.

- 1Co. 11:18** In the first place, I hear that when you come together as a **church**, there are divisions among you, and to some extent I believe it.
- 1Co. 11:22** Don't you have homes to eat and drink in? Or do you despise the **church** of God and humiliate those who have nothing? What shall I say to you? Shall I praise you for this? Certainly not!
- 1Co. 12:28** And in the **church** God has appointed first of all apostles, second prophets, third teachers, then workers of miracles, also those having gifts of healing, those able to help others, those with gifts of administration, and those speaking in different kinds of tongues.
- 1Co. 14:4-5** He who speaks in a tongue edifies himself, but he who prophesies edifies the **church**. I would like every one of you to speak in tongues, but I would rather have you prophesy. He who prophesies is greater than one who speaks in tongues, unless he interprets, so that the **church** may be edified.
- 1Co. 14:12** So it is with you. Since you are eager to have spiritual gifts, try to excel in gifts that build up the **church**.
- 1Co. 14:19** But in the **church** I would rather speak five intelligible words to instruct others than ten thousand words in a tongue.
- 1Co. 14:23** So if the whole **church** comes together and everyone speaks in tongues, and some who do not understand or some unbelievers come in, will they not say that you are out of your mind?
- 1Co. 14:26** What then shall we say, brothers? When you come together, everyone has a hymn, or a word of instruction, a revelation, a tongue or an interpretation. All of these must be done for the strengthening of the **church**.
- 1Co. 14:28** If there is no interpreter, the speaker should keep quiet in the **church** and speak to himself and God.
- 1Co. 14:34-35** women should remain silent in the **churches**. They are not allowed to speak, but must be in submission, as the Law says. If they want to inquire about something, they should ask their own husbands at home; for it is disgraceful for a woman to speak in the **church**.
- 1Co. 15:9** For I am the least of the apostles and do not even deserve to be called an apostle, because I persecuted the **church** of God.
- 1Co. 16:1** Now about the collection for God's people: Do what I told the Galatian **churches** to do.
- 1Co. 16:19** The **churches** in the province of Asia send you greetings. Aquila and Priscilla greet you warmly in the Lord, and so does the **church** that meets at their house.
- 2Co. 1:1** Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
To the **church** of God in Corinth, together with all the saints throughout Achaia:
- 2Co. 8:1** And now, brothers, we want you to know about the grace that God has given the Macedonian **churches**.
- 2Co. 8:18-19** And we are sending along with him the brother who is praised by all the **churches** for his service to the gospel. What is more, he was chosen by the **churches** to accompany us as we

carry the offering, which we administer in order to honor the Lord himself and to show our eagerness to help.

2Co. 8:23-24 As for Titus, he is my partner and fellow worker among you; as for our brothers, they are representatives of the **churches** and an honor to Christ. Therefore show these men the proof of your love and the reason for our pride in you, so that the **churches** can see it.

2Co. 11:8 I robbed other **churches** by receiving support from them so as to serve you.

2Co. 11:28 Besides everything else, I face daily the pressure of my concern for all the **churches**.

2Co. 12:13 How were you inferior to the other **churches**, except that I was never a burden to you? Forgive me this wrong!

Gal. 1:2 and all the brothers with me,
To the **churches** in Galatia:

Gal. 1:13 For you have heard of my previous way of life in Judaism, how intensely I persecuted the **church** of God and tried to destroy it.

Gal. 1:22 I was personally unknown to the **churches** of Judea that are in Christ.

Eph. 1:22 And God placed all things under his feet and appointed him to be head over everything for the **church**,

Eph. 3:10 His intent was that now, through the **church**, the manifold wisdom of God should be made known to the rulers and authorities in the heavenly realms,

Eph. 3:21 to him be glory in the **church** and in Christ Jesus throughout all generations, for ever and ever! Amen.

Eph. 5:23-24 For the husband is the head of the wife as Christ is the head of the **church**, his body, of which he is the Savior. Now as the **church** submits to Christ, so also wives should submit to their husbands in everything.

Eph. 5:25 Husbands, love your wives, just as Christ loved the **church** and gave himself up for her

Eph. 5:27 and to present her to himself as a radiant **church**, without stain or wrinkle or any other blemish, but holy and blameless.

Eph. 5:29 After all, no one ever hated his own body, but he feeds and cares for it, just as Christ does the **church** –

Eph. 5:32 This is a profound mystery – but I am talking about Christ and the **church**.

Pp. 3:6 as for zeal, persecuting the **church**; as for legalistic righteousness, faultless.

Pp. 4:15 Moreover, as you Philippians know, in the early days of your acquaintance with the gospel, when I set out from Macedonia, not one **church** shared with me in the matter of giving and receiving, except you only;

- Col. 1:18** And he is the head of the body, the **church**; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy.
- Col. 1:24** Now I rejoice in what was suffered for you, and I fill up in my flesh what is still lacking in regard to Christ's afflictions, for the sake of his body, which is the **church**.
- Col. 4:15** Give my greetings to the brothers at Laodicea, and to Nympha and the **church** in her house.
- Col. 4:16** After this letter has been read to you, see that it is also read in the **church** of the Laodiceans and that you in turn read the letter from Laodicea.
- 1Th. 1:1** Paul, Silas and Timothy,
To the **church** of the Thessalonians in God the Father and the Lord Jesus Christ:
Grace and peace to you.
- 1Th. 2:14** For you, brothers, became imitators of God's **churches** in Judea, which are in Christ Jesus: You suffered from your own countrymen the same things those **churches** suffered from the Jews,
- 2Th. 1:1** Paul, Silas and Timothy,
To the **church** of the Thessalonians in God our Father and the Lord Jesus Christ:
- 2Th. 1:4** Therefore, among God's **churches** we boast about your perseverance and faith in all the persecutions and trials you are enduring.
- 1Tim. 3:5** (If anyone does not know how to manage his own family, how can he take care of God's **church**?)
- 1Tim. 3:15** if I am delayed, you will know how people ought to conduct themselves in God's household, which is the **church** of the living God, the pillar and foundation of the truth.
- 1Tim. 5:16** If any woman who is a believer has widows in her family, she should help them and not let the **church** be burdened with them, so that the **church** can help those widows who are really in need.
- 1Tim. 5:17** The elders who direct the affairs of the **church** well are worthy of double honor, especially those whose work is preaching and teaching.
- Pm. 2** to Apphia our sister, to Archippus our fellow soldier and to the **church** that meets in your home:
- Heb. 12:23** to the **church** of the firstborn, whose names are written in heaven. You have come to God, the judge of all men, to the spirits of righteous men made perfect,
- Jas. 5:14** Is any one of you sick? He should call the elders of the **church** to pray over him and anoint him with oil in the name of the Lord.
- 3Jn. 6** They have told the **church** about your love. You will do well to send them on their way in a manner worthy of God.

3Jn. 9-10 I wrote to the **church**, but Diotrephes, who loves to be first, will have nothing to do with us. So if I come, I will call attention to what he is doing, gossiping maliciously about us. Not satisfied with that, he refuses to welcome the brothers. He also stops those who want to do so and puts them out of the **church**.

Rev. 1:4 John,
To the seven **churches** in the province of Asia:
Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne,

Rev. 1:11 which said: "Write on a scroll what you see and send it to the seven **churches**: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea."

Rev. 1:20 The mystery of the seven stars that you saw in my right hand and of the seven golden lampstands is this: The seven stars are the angels of the seven **churches**, and the seven lampstands are the seven **churches**.

Rev. 2:1 "To the angel of the **church** in Ephesus write:
These are the words of him who holds the seven stars in his right hand and walks among the seven golden lampstands:

Rev. 2:7-8 He who has an ear, let him hear what the Spirit says to the **churches**. To him who overcomes, I will give the right to eat from the tree of life, which is in the paradise of God.
"To the angel of the **church** in Smyrna write:
These are the words of him who is the First and the Last, who died and came to life again.

Rev. 2:11-12 He who has an ear, let him hear what the Spirit says to the **churches**. He who overcomes will not be hurt at all by the second death.
"To the angel of the **church** in Pergamum write:
These are the words of him who has the sharp, double-edged sword.

Rev. 2:17-18 He who has an ear, let him hear what the Spirit says to the **churches**. To him who overcomes, I will give some of the hidden manna. I will also give him a white stone with a new name written on it, known only to him who receives it.
"To the angel of the **church** in Thyatira write:
These are the words of the Son of God, whose eyes are like blazing fire and whose feet are like burnished bronze.

Rev. 2:23 I will strike her children dead. Then all the **churches** will know that I am he who searches hearts and minds, and I will repay each of you according to your deeds.

Rev. 2:29 He who has an ear, let him hear what the Spirit says to the **churches**.

Rev. 3:1 "To the angel of the **church** in Sardis write:
These are the words of him who holds the seven spirits of God and the seven stars. I know your deeds; you have a reputation of being alive, but you are dead.

Rev. 3:6-7 He who has an ear, let him hear what the Spirit says to the **churches**.
"To the angel of the **church** in Philadelphia write:
These are the words of him who is holy and true, who holds the key of David. What he opens no one can shut, and what he shuts no one can open.

- Rev. 3:13-14** He who has an ear, let him hear what the Spirit says to the **churches**.
“To the angel of the **church** in Laodicea write:
These are the words of the Amen, the faithful and true witness, the ruler of God’s creation.
- Rev. 3:22** He who has an ear, let him hear what the Spirit says to the **churches**.”
- Rev. 22:16** “I, Jesus, have sent my angel to give you this testimony for the **churches**. I am the Root and the Offspring of David, and the bright Morning Star.”