

believe / belief / beliefs / believed / believer / believers / believes / believing / unbelief / unbeliever / unbelievers / unbelieving (313)

Gen. 15:6 Abram **believed** the LORD, and he credited it to him as righteousness.

Gen. 45:26 They told him, “Joseph is still alive! In fact, he is ruler of all Egypt.” Jacob was stunned; he did not **believe** them.

Ex. 4:1 Moses answered, “What if they do not **believe** me or listen to me and say, ‘The LORD did not appear to you?’”

Ex. 4:5 “This,” said the LORD, “is so that they may **believe** that the LORD, the God of their fathers – the God of Abraham, the God of Isaac and the God of Jacob – has appeared to you.”

Ex. 4:8-9 Then the LORD said, “If they do not **believe** you or pay attention to the first miraculous sign, they may **believe** the second. But if they do not **believe** these two signs or listen to you, take some water from the Nile and pour it on the dry ground. The water you take from the river will become blood on the ground.”

Ex. 4:31 and they **believed**. And when they heard that the LORD was concerned about them and had seen their misery, they bowed down and worshiped.

Nu. 14:11 The LORD said to Moses, “How long will these people treat me with contempt? How long will they refuse to **believe** in me, in spite of all the miraculous signs I have performed among them?”

1Ki. 10:7 But I did not **believe** these things until I came and saw with my own eyes. Indeed, not even half was told me; in wisdom and wealth you have far exceeded the report I heard.

1Ki. 18:3 and Ahab had summoned Obadiah, who was in charge of his palace. (Obadiah was a devout **believer** in the LORD.

2Chr. 9:6 But I did not **believe** what they said until I came and saw with my own eyes. Indeed, not even half the greatness of your wisdom was told me; you have far exceeded the report I heard.

2Chr. 32:15 Now do not let Hezekiah deceive you and mislead you like this. Do not **believe** him, for no god of any nation or kingdom has been able to deliver his people from my hand or the hand of my fathers. How much less will your god deliver you from my hand!”

Job 9:16 Even if I summoned him and he responded,
I do not **believe** he would give me a hearing.

Job 11:4 You say to God, ‘My **beliefs** are flawless
and I am pure in your sight.’

Job 29:24 When I smiled at them, they scarcely **believed** it;
the light of my face was precious to them.

Ps. 78:22 for they did not **believe** in God
or trust in his deliverance.

- Ps. 78:32** In spite of all this, they kept on sinning;
in spite of his wonders, they did not **believe**.
- Ps. 106:12** Then they **believed** his promises
and sang his praise.
- Ps. 106:24** Then they despised the pleasant land;
they did not **believe** his promise.
- Ps. 116:10** I **believed**; therefore I said,
“I am greatly afflicted.”
- Ps. 119:66** Teach me knowledge and good judgment,
for I **believe** in your commands.
- Pr. 14:15** A simple man **believes** anything,
but a prudent man gives thought to his steps.
- Pr. 26:25** Though his speech is charming, do not **believe** him,
for seven abominations fill his heart.
- Is. 43:10** “You are my witnesses,” declares the LORD,
“and my servant whom I have chosen,
so that you may know and **believe** me
and understand that I am he.
Before me no god was formed,
nor will there be one after me.
- Is. 53:1** Who has **believed** our message
and to whom has the arm of the LORD been revealed?
- Jer. 29:31** “Send this message to all the exiles: ‘This is what the LORD says about Shemaiah the
Nehelamite: Because Shemaiah has prophesied to you, even though I did not send him, and has
led you to **believe** a lie,
- Jer. 40:14** and said to him, “Don’t you know that Baalis king of the Ammonites has sent Ishmael son
of Nethaniah to take your life?” But Gedaliah son of Ahikam did not **believe** them.
- Lam. 4:12** The kings of the earth did not **believe**,
nor did any of the world’s people,
that enemies and foes could enter
the gates of Jerusalem.
- Jnh. 3:5** The Ninevites **believed** God. They declared a fast, and all of them, from the greatest to
the least, put on sackcloth.
- Hab. 1:5** “Look at the nations and watch –
and be utterly amazed.
For I am going to do something in your days
that you would not **believe**,
even if you were told.

- Mt. 8:13** Then Jesus said to the centurion, “Go! It will be done just as you **believed** it would.” And his servant was healed at that very hour.
- Mt. 9:28** When he had gone indoors, the blind men came to him, and he asked them, “Do you **believe** that I am able to do this?”
“Yes, Lord,” they replied.
- Mt. 17:17** “O **unbelieving** and perverse generation,” Jesus replied, “how long shall I stay with you? How long shall I put up with you? Bring the boy here to me.”
- Mt. 18:6** But if anyone causes one of these little ones who **believe** in me to sin, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.
- Mt. 21:22** If you **believe**, you will receive whatever you ask for in prayer.”
- Mt. 21:25** John’s baptism – where did it come from? Was it from heaven, or from men?”
They discussed it among themselves and said, “If we say, ‘From heaven,’ he will ask, ‘Then why didn’t you **believe** him?’”
- Mt. 21:32** For John came to you to show you the way of righteousness, and you did not **believe** him, but the tax collectors and the prostitutes did. And even after you saw this, you did not repent and **believe** him.
- Mt. 24:23** At that time if anyone says to you, ‘Look, here is the Christ!’ or, ‘There he is!’ do not **believe** it.
- Mt. 24:26** “So if anyone tells you, ‘There he is, out in the desert,’ do not go out; or, ‘Here he is, in the inner rooms,’ do not **believe** it.
- Mt. 27:42** “He saved others,” they said, “but he can’t save himself! He’s the King of Israel! Let him come down now from the cross, and we will **believe** in him.
- Mk. 1:15** “The time has come,” he said. “The kingdom of God is near. Repent and **believe** the good news!”
- Mk. 5:36** Ignoring what they said, Jesus told the synagogue ruler, “Don’t be afraid; just **believe**.”
- Mk. 9:19** “O **unbelieving** generation,” Jesus replied, “how long shall I stay with you? How long shall I put up with you? Bring the boy to me.”
- Mk. 9:23-24** “ ‘If you can’?” said Jesus. “Everything is possible for him who **believes**.”
Immediately the boy’s father exclaimed, “I do **believe**; help me overcome my **unbelief!**”
- Mk. 9:42** “And if anyone causes one of these little ones who **believe** in me to sin, it would be better for him to be thrown into the sea with a large millstone tied around his neck.
- Mk. 11:23-24** “I tell you the truth, if anyone says to this mountain, ‘Go, throw yourself into the sea,’ and does not doubt in his heart but **believes** that what he says will happen, it will be done for him. Therefore I tell you, whatever you ask for in prayer, **believe** that you have received it, and it will be yours.

- Mk. 11:31** They discussed it among themselves and said, "If we say, 'From heaven,' he will ask, 'Then why didn't you **believe** him?'"
- Mk. 13:21** At that time if anyone says to you, 'Look, here is the Christ!' or, 'Look, there he is!' do not **believe** it.
- Mk. 15:32** Let this Christ, this King of Israel, come down now from the cross, that we may see and **believe.**" Those crucified with him also heaped insults on him.
- Mk. 16:11** When they heard that Jesus was alive and that she had seen him, they did not **believe** it.
- Mk. 16:13** These returned and reported it to the rest; but they did not **believe** them either.
- Mk. 16:14** Later Jesus appeared to the Eleven as they were eating; he rebuked them for their lack of faith and their stubborn refusal to **believe** those who had seen him after he had risen.
- Mk. 16:16-17** Whoever **believes** and is baptized will be saved, but whoever does not **believe** will be condemned. And these signs will accompany those who **believe**: In my name they will drive out demons; they will speak in new tongues;
- Lk. 1:20** And now you will be silent and not able to speak until the day this happens, because you did not **believe** my words, which will come true at their proper time."
- Lk. 1:45** Blessed is she who has **believed** that what the Lord has said to her will be accomplished!"
- Lk. 8:12-13** Those along the path are the ones who hear, and then the devil comes and takes away the word from their hearts, so that they may not **believe** and be saved. Those on the rock are the ones who receive the word with joy when they hear it, but they have no root. They **believe** for a while, but in the time of testing they fall away.
- Lk. 8:50** Hearing this, Jesus said to Jairus, "Don't be afraid; just **believe**, and she will be healed."
- Lk. 9:41** "O **unbelieving** and perverse generation," Jesus replied, "how long shall I stay with you and put up with you? Bring your son here."
- Lk. 12:46** The master of that servant will come on a day when he does not expect him and at an hour he is not aware of. He will cut him to pieces and assign him a place with the **unbelievers**.
- Lk. 20:5** They discussed it among themselves and said, "If we say, 'From heaven,' he will ask, 'Why didn't you **believe** him?'"
- Lk. 22:67** "If you are the Christ," they said, "tell us."
Jesus answered, "If I tell you, you will not **believe** me,
- Lk. 24:11** But they did not **believe** the women, because their words seemed to them like nonsense.
- Lk. 24:25** He said to them, "How foolish you are, and how slow of heart to **believe** all that the prophets have spoken!"
- Lk. 24:41** And while they still did not **believe** it because of joy and amazement, he asked them, "Do you have anything here to eat?"

- Jn. 1:7 He came as a witness to testify concerning that light, so that through him all men might **believe**.
- Jn. 1:12 Yet to all who received him, to those who **believed** in his name, he gave the right to become children of God –
- Jn. 1:50 Jesus said, “You **believe** because I told you I saw you under the fig tree. You shall see **greater things than that.**”
- Jn. 2:22 After he was raised from the dead, his disciples recalled what he had said. Then they **believed** the Scripture and the words that Jesus had spoken.
- Jn. 2:23 Now while he was in Jerusalem at the Passover Feast, many people saw the miraculous signs he was doing and **believed** in his name.
- Jn. 3:12 I have spoken to you of earthly things and you do not **believe**; how then will you **believe** if I speak of heavenly things?
- Jn. 3:15 that everyone who **believes** in him may have eternal life.
- Jn. 3:16 “For God so loved the world that he gave his one and only Son, that whoever **believes** in him shall not perish but have eternal life.
- Jn. 3:18 Whoever **believes** in him is not condemned, but whoever does not **believe** stands condemned already because he has not **believed** in the name of God’s one and only Son.
- Jn. 3:36 Whoever **believes** in the Son has eternal life, but whoever rejects the Son will not see life, for God’s wrath remains on him.”
- Jn. 4:21 Jesus declared, “**Believe** me, woman, a time is coming when you will worship the Father **neither on this mountain nor in Jerusalem.**”
- Jn. 4:39 Many of the Samaritans from that town **believed** in him because of the woman’s testimony, “He told me everything I ever did.”
- Jn. 4:41 And because of his words many more became **believers**.
- Jn. 4:42 They said to the woman, “We no longer **believe** just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world.”
- Jn. 4:48 “Unless you people see miraculous signs and wonders,” Jesus told him, “you will never **believe.**”
- Jn. 4:53 Then the father realized that this was the exact time at which Jesus had said to him, “Your **son will live.**” So he and all his household **believed**.
- Jn. 5:24 “I tell you the truth, whoever hears my word and **believes** him who sent me has eternal life and will not be condemned; he has crossed over from death to life.
- Jn. 5:38 nor does his word dwell in you, for you do not **believe** the one he sent.

- Jn. 5:44** How can you **believe** if you accept praise from one another, yet make no effort to obtain the praise that comes from the only God?
- Jn. 5:46-47** If you **believed** Moses, you would **believe** me, for he wrote about me. But since you do not **believe** what he wrote, how are you going to **believe** what I say?"
- Jn. 6:29-30** Jesus answered, "The work of God is this: to **believe** in the one he has sent."
So they asked him, "What miraculous sign then will you give that we may see it and **believe** you? What will you do?"
- Jn. 6:35-36** Then Jesus declared, "I am the bread of life. He who comes to me will never go hungry, and he who **believes** in me will never be thirsty. But as I told you, you have seen me and still you do not **believe**."
- Jn. 6:40** For my Father's will is that everyone who looks to the Son and **believes** in him shall have eternal life, and I will raise him up at the last day."
- Jn. 6:47** I tell you the truth, he who **believes** has everlasting life.
- Jn. 6:64** Yet there are some of you who do not **believe**." For Jesus had known from the beginning which of them did not **believe** and who would betray him.
- Jn. 6:69** We **believe** and know that you are the Holy One of God."
- Jn. 7:5** For even his own brothers did not **believe** in him.
- Jn. 7:38-39** Whoever **believes** in me, as the Scripture has said, streams of living water will flow from **within** him." By this he meant the Spirit, whom those who **believed** in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.
- Jn. 7:48** "Has any of the rulers or of the Pharisees **believed** in him?"
- Jn. 8:24** I told you that you would die in your sins; if you do not **believe** that I am [the one I claim to be], you will indeed die in your sins."
- Jn. 8:31-32** To the Jews who had **believed** him, Jesus said, "If you hold to my teaching, you are really my disciples. Then you will know the truth, and the truth will set you free."
- Jn. 8:45-46** Yet because I tell the truth, you do not **believe** me! Can any of you prove me guilty of sin? If I am telling the truth, why don't you **believe** me?"
- Jn. 9:18** The Jews still did not **believe** that he had been blind and had received his sight until they sent for the man's parents.
- Jn. 9:35-39** Jesus heard that they had thrown him out, and when he found him, he said, "**Do you believe in the Son of Man?**"
"Who is he, sir?" the man asked. "Tell me so that I may **believe** in him."
Jesus said, "You have now seen him; in fact, he is the one speaking with you."
Then the man said, "Lord, I **believe**," and he worshiped him.
Jesus said, "For judgment I have come into this world, so that the blind will see and those who see will become blind."

- Jn. 10:25-26 Jesus answered, "I did tell you, but you do not **believe**. The miracles I do in my Father's name speak for me, but you do not **believe** because you are not my sheep.
- Jn. 10:37-38 Do not **believe** me unless I do what my Father does. But if I do it, even though you do not **believe** me, **believe** the miracles, that you may know and understand that the Father is in me, and I in the Father."
- Jn. 10:42 And in that place many **believed** in Jesus.
- Jn. 11:15 and for your sake I am glad I was not there, so that you may **believe**. But let us go to him."
- Jn. 11:25-27 Jesus said to her, "I am the resurrection and the life. He who **believes** in me will live, even though he dies; and whoever lives and **believes** in me will never die. Do you **believe** this?"
"Yes, Lord," she told him, "I **believe** that you are the Christ, the Son of God, who was to come into the world."
- Jn. 11:40 Then Jesus said, "Did I not tell you that if you **believed**, you would see the glory of God?"
- Jn. 11:42 I knew that you always hear me, but I said this for the benefit of the people standing here, that they may **believe** that you sent me."
- Jn. 11:48 If we let him go on like this, everyone will **believe** in him, and then the Romans will come and take away both our place and our nation."
- Jn. 12:37-39 Even after Jesus had done all these miraculous signs in their presence, they still would not **believe** in him. This was to fulfill the word of Isaiah the prophet:
"Lord, who has **believed** our message
and to whom has the arm of the Lord been revealed?"
For this reason they could not **believe**, because, as Isaiah says elsewhere:
- Jn. 12:42 Yet at the same time many even among the leaders **believed** in him. But because of the Pharisees they would not confess their faith for fear they would be put out of the synagogue;
- Jn. 12:44 Then Jesus cried out, "When a man **believes** in me, he does not **believe** in me only, but in the one who sent me.
- Jn. 12:46 I have come into the world as a light, so that no one who **believes** in me should stay in darkness.
- Jn. 13:19 "I am telling you now before it happens, so that when it does happen you will **believe** that I am He.
- Jn. 14:10-11 Don't you **believe** that I am in the Father, and that the Father is in me? The words I say to you are not just my own. Rather, it is the Father, living in me, who is doing his work. **Believe** me when I say that I am in the Father and the Father is in me; or at least **believe** on the evidence of the miracles themselves.
- Jn. 14:29 I have told you now before it happens, so that when it does happen you will **believe**.
- Jn. 16:9 in regard to sin, because men do not **believe** in me;

- Jn. 16:27** No, the Father himself loves you because you have loved me and have **believed** that I came from God.
- Jn. 16:30** Now we can see that you know all things and that you do not even need to have anyone ask you questions. This makes us **believe** that you came from God.”
- Jn. 16:31** “You **believe at last!**” Jesus answered.
- Jn. 17:8** For I gave them the words you gave me and they accepted them. They knew with certainty that I came from you, and they **believed** that you sent me.
- Jn. 17:20-21** “My prayer is not for them alone. I pray also for those who will **believe** in me through their message, that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may **believe** that you have sent me.
- Jn. 19:35** The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may **believe**.
- Jn. 20:8** Finally the other disciple, who had reached the tomb first, also went inside. He saw and **believed**.
- Jn. 20:25** So the other disciples told him, “We have seen the Lord!”
But he said to them, “Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not **believe** it.”
- Jn. 20:27** Then he said to Thomas, “**Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.**”
- Jn. 20:29** Then Jesus told him, “**Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.**”
- Jn. 20:31** But these are written that you may **believe** that Jesus is the Christ, the Son of God, and that by **believing** you may have life in his name.
- Ac. 1:15** In those days Peter stood up among the **believers** (a group numbering about a hundred and twenty)
- Ac. 2:44** All the **believers** were together and had everything in common.
- Ac. 4:4** But many who heard the message **believed**, and the number of men grew to about five thousand.
- Ac. 4:32** All the **believers** were one in heart and mind. No one claimed that any of his possessions was his own, but they shared everything they had.
- Ac. 5:12** The apostles performed many miraculous signs and wonders among the people. And all the **believers** used to meet together in Solomon’s Colonnade.
- Ac. 5:14** Nevertheless, more and more men and women **believed** in the Lord and were added to their number.

- Ac. 8:12-13** But when they **believed** Philip as he preached the good news of the kingdom of God and the name of Jesus Christ, they were baptized, both men and women. Simon himself **believed** and was baptized. And he followed Philip everywhere, astonished by the great signs and miracles he saw.
- Ac. 9:26** When he came to Jerusalem, he tried to join the disciples, but they were all afraid of him, not **believing** that he really was a disciple.
- Ac. 9:41-42** He took her by the hand and helped her to her feet. Then he called the **believers** and the widows and presented her to them alive. This became known all over Joppa, and many people **believed** in the Lord.
- Ac. 10:43** All the prophets testify about him that everyone who **believes** in him receives forgiveness of sins through his name.”
- Ac. 10:45** The circumcised **believers** who had come with Peter were astonished that the gift of the Holy Spirit had been poured out even on the Gentiles.
- Ac. 11:2** So when Peter went up to Jerusalem, the circumcised **believers** criticized him
- Ac. 11:17** So if God gave them the same gift as he gave us, who **believed** in the Lord Jesus Christ, who was I to think that I could oppose God?”
- Ac. 11:21** The Lord’s hand was with them, and a great number of people **believed** and turned to the Lord.
- Ac. 13:12** When the proconsul saw what had happened, he **believed**, for he was amazed at the teaching about the Lord.
- Ac. 13:39** Through him everyone who **believes** is justified from everything you could not be justified from by the law of Moses.
- Ac. 13:41** “ ‘Look, you scoffers,
wonder and perish,
for I am going to do something in your days
that you would never **believe**,
even if someone told you.’”
- Ac. 13:48** When the Gentiles heard this, they were glad and honored the word of the Lord; and all who were appointed for eternal life **believed**.
- Ac. 14:1-2** At Iconium Paul and Barnabas went as usual into the Jewish synagogue. There they spoke so effectively that a great number of Jews and Gentiles **believed**. But the Jews who refused to **believe** stirred up the Gentiles and poisoned their minds against the brothers.
- Ac. 15:2** This brought Paul and Barnabas into sharp dispute and debate with them. So Paul and Barnabas were appointed, along with some other **believers**, to go up to Jerusalem to see the apostles and elders about this question.
- Ac. 15:5** Then some of the **believers** who belonged to the party of the Pharisees stood up and said, “The Gentiles must be circumcised and required to obey the law of Moses.”

- Ac. 15:7** After much discussion, Peter got up and addressed them: “Brothers, you know that some time ago God made a choice among you that the Gentiles might hear from my lips the message of the gospel and **believe**.
- Ac. 15:11** No! We **believe** it is through the grace of our Lord Jesus that we are saved, just as they are.”
- Ac. 15:23** With them they sent the following letter:
The apostles and elders, your brothers,
To the Gentile **believers** in Antioch, Syria and Cilicia:
Greetings.
- Ac. 16:1** He came to Derbe and then to Lystra, where a disciple named Timothy lived, whose mother was a Jewess and a **believer**, but whose father was a Greek.
- Ac. 16:15** When she and the members of her household were baptized, she invited us to her home. “If you consider me a **believer** in the Lord,” she said, “come and stay at my house.” And she persuaded us.
- Ac. 16:31** They replied, “**Believe** in the Lord Jesus, and you will be saved – you and your household.”
- Ac. 16:34** The jailer brought them into his house and set a meal before them; he was filled with joy because he had come to **believe** in God – he and his whole family.
- Ac. 17:12** Many of the Jews **believed**, as did also a number of prominent Greek women and many Greek men.
- Ac. 17:34** A few men became followers of Paul and **believed**. Among them was Dionysius, a member of the Areopagus, also a woman named Damaris, and a number of others.
- Ac. 18:8** Crispus, the synagogue ruler, and his entire household **believed** in the Lord; and many of the Corinthians who heard him **believed** and were baptized.
- Ac. 18:27** When Apollos wanted to go to Achaia, the brothers encouraged him and wrote to the disciples there to welcome him. On arriving, he was a great help to those who by grace had **believed**.
- Ac. 19:2** and asked them, “Did you receive the Holy Spirit when you **believed**?”
They answered, “No, we have not even heard that there is a Holy Spirit.”
- Ac. 19:4** Paul said, “John’s baptism was a baptism of repentance. He told the people to **believe** in the one coming after him, that is, in Jesus.”
- Ac. 19:9** But some of them became obstinate; they refused to **believe** and publicly maligned the Way. So Paul left them. He took the disciples with him and had discussions daily in the lecture hall of Tyrannus.
- Ac. 19:18** Many of those who **believed** now came and openly confessed their evil deeds.
- Ac. 21:20** When they heard this, they praised God. Then they said to Paul: “You see, brother, how many thousands of Jews have **believed**, and all of them are zealous for the law.

- Ac. 21:25** As for the Gentile **believers**, we have written to them our decision that they should abstain from food sacrificed to idols, from blood, from the meat of strangled animals and from sexual immorality.”
- Ac. 22:19** “ ‘Lord,’ I replied, ‘these men know that I went from one synagogue to another to imprison and beat those who **believe** in you.
- Ac. 24:14** However, I admit that I worship the God of our fathers as a follower of the Way, which they call a sect. I **believe** everything that agrees with the Law and that is written in the Prophets,
- Ac. 26:27** King Agrippa, do you **believe** the prophets? I know you do.”
- Ac. 28:24** Some were convinced by what he said, but others would not **believe**.
- Ro. 1:16** I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who **believes**: first for the Jew, then for the Gentile.
- Ro. 3:22** This righteousness from God comes through faith in Jesus Christ to all who **believe**. There is no difference,
- Ro. 4:3** What does the Scripture say? “Abraham **believed** God, and it was credited to him as righteousness.”
- Ro. 4:11** And he received the sign of circumcision, a seal of the righteousness that he had by faith while he was still uncircumcised. So then, he is the father of all who **believe** but have not been circumcised, in order that righteousness might be credited to them.
- Ro. 4:17** As it is written: “I have made you a father of many nations.” He is our father in the sight of God, in whom he **believed** – the God who gives life to the dead and calls things that are not as though they were.
- Ro. 4:18** Against all hope, Abraham in hope **believed** and so became the father of many nations, just as it had been said to him, “So shall your offspring be.”
- Ro. 4:20** Yet he did not waver through **unbelief** regarding the promise of God, but was strengthened in his faith and gave glory to God,
- Ro. 4:24** but also for us, to whom God will credit righteousness – for us who **believe** in him who raised Jesus our Lord from the dead.
- Ro. 6:8** Now if we died with Christ, we **believe** that we will also live with him.
- Ro. 10:4** Christ is the end of the law so that there may be righteousness for everyone who **believes**.
- Ro. 10:9-10** That if you confess with your mouth, “Jesus is Lord,” and **believe** in your heart that God raised him from the dead, you will be saved. For it is with your heart that you **believe** and are justified, and it is with your mouth that you confess and are saved.
- Ro. 10:14** How, then, can they call on the one they have not **believed** in? And how can they **believe** in the one of whom they have not heard? And how can they hear without someone preaching to them?

- Ro. 10:16** But not all the Israelites accepted the good news. For Isaiah says, “Lord, who has **believed** our message?”
- Ro. 11:20** Granted. But they were broken off because of **unbelief**, and you stand by faith. Do not be arrogant, but be afraid.
- Ro. 11:23** And if they do not persist in **unbelief**, they will be grafted in, for God is able to graft them in again.
- Ro. 13:11** And do this, understanding the present time. The hour has come for you to wake up from your slumber, because our salvation is nearer now than when we first **believed**.
- Ro. 14:22** So whatever you **believe** about these things keep between yourself and God. Blessed is the man who does not condemn himself by what he approves.
- Ro. 15:31** Pray that I may be rescued from the **unbelievers** in Judea and that my service in Jerusalem may be acceptable to the saints there,
- Ro. 16:26** but now revealed and made known through the prophetic writings by the command of the eternal God, so that all nations might **believe** and obey him –
- 1Co. 1:21** For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who **believe**.
- 1Co. 3:5** What, after all, is Apollos? And what is Paul? Only servants, through whom you came to **believe** – as the Lord has assigned to each his task.
- 1Co. 6:5-6** I say this to shame you. Is it possible that there is nobody among you wise enough to judge a dispute between **believers**? But instead, one brother goes to law against another – and this in front of **unbelievers**!
- 1Co. 7:12-15** To the rest I say this (I, not the Lord): If any brother has a wife who is not a **believer** and she is willing to live with him, he must not divorce her. And if a woman has a husband who is not a **believer** and he is willing to live with her, she must not divorce him. For the **unbelieving** husband has been sanctified through his wife, and the **unbelieving** wife has been sanctified through her **believing** husband. Otherwise your children would be unclean, but as it is, they are holy.
- But if the **unbeliever** leaves, let him do so. A **believing** man or woman is not bound in such circumstances; God has called us to live in peace.
- 1Co. 9:5** Don't we have the right to take a **believing** wife along with us, as do the other apostles and the Lord's brothers and Cephas?
- 1Co. 10:27** If some **unbeliever** invites you to a meal and you want to go, eat whatever is put before you without raising questions of conscience.
- 1Co. 11:18** In the first place, I hear that when you come together as a church, there are divisions among you, and to some extent I **believe** it.
- 1Co. 14:22-24** Tongues, then, are a sign, not for **believers** but for **unbelievers**; prophecy, however, is for **believers**, not for **unbelievers**. So if the whole church comes together and everyone speaks in tongues, and some who do not understand or some **unbelievers** come in,

will they not say that you are out of your mind? But if an **unbeliever** or someone who does not understand comes in while everybody is prophesying, he will be convinced by all that he is a sinner and will be judged by all,

1Co. 15:2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have **believed** in vain.

1Co. 15:11 Whether, then, it was I or they, this is what we preach, and this is what you **believed**.

2Co. 4:4 The god of this age has blinded the minds of **unbelievers**, so that they cannot see the light of the gospel of the glory of Christ, who is the image of God.

2Co. 4:13 It is written: "I **believed**; therefore I have spoken." With that same spirit of faith we also **believe** and therefore speak,

2Co. 6:14-15 Do not be yoked together with **unbelievers**. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness? What harmony is there between Christ and Belial? What does a **believer** have in common with an **unbeliever**?

Gal. 3:2 I would like to learn just one thing from you: Did you receive the Spirit by observing the law, or by **believing** what you heard?

Gal. 3:5-7 Does God give you his Spirit and work miracles among you because you observe the law, or because you **believe** what you heard?

Consider Abraham: "He **believed** God, and it was credited to him as righteousness." Understand, then, that those who **believe** are children of Abraham.

Gal. 3:22 But the Scripture declares that the whole world is a prisoner of sin, so that what was promised, being given through faith in Jesus Christ, might be given to those who **believe**.

Gal. 6:10 Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of **believers**.

Eph. 1:13 And you also were included in Christ when you heard the word of truth, the gospel of your salvation. Having **believed**, you were marked in him with a seal, the promised Holy Spirit,

Eph. 1:19 and his incomparably great power for us who **believe**. That power is like the working of his mighty strength,

Pp. 1:29 For it has been granted to you on behalf of Christ not only to **believe** on him, but also to suffer for him,

1Th. 1:7 And so you became a model to all the **believers** in Macedonia and Achaia.

1Th. 2:10 You are witnesses, and so is God, of how holy, righteous and blameless we were among you who **believed**.

1Th. 2:13 And we also thank God continually because, when you received the word of God, which you heard from us, you accepted it not as the word of men, but as it actually is, the word of God, which is at work in you who **believe**.

- 1Th. 4:14** We **believe** that Jesus died and rose again and so we **believe** that God will bring with Jesus those who have fallen asleep in him.
- 2Th. 1:10** on the day he comes to be glorified in his holy people and to be marveled at among all those who have **believed**. This includes you, because you **believed** our testimony to you.
- 2Th. 2:11-12** For this reason God sends them a powerful delusion so that they will **believe** the lie and so that all will be condemned who have not **believed** the truth but have delighted in wickedness.
- 2Th. 2:13** But we ought always to thank God for you, brothers loved by the Lord, because from the beginning God chose you to be saved through the sanctifying work of the Spirit and through **belief** in the truth.
- 1Ti. 1:13** Even though I was once a blasphemer and a persecutor and a violent man, I was shown mercy because I acted in ignorance and **unbelief**.
- 1Ti. 1:16** But for that very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might display his unlimited patience as an example for those who would **believe** on him and receive eternal life.
- 1Ti. 3:16** Beyond all question, the mystery of godliness is great:
He appeared in a body,
was vindicated by the Spirit,
was seen by angels,
was preached among the nations,
was **believed** on in the world,
was taken up in glory.
- 1Ti. 4:3** They forbid people to marry and order them to abstain from certain foods, which God created to be received with thanksgiving by those who **believe** and who know the truth.
- 1Ti. 4:10** (and for this we labor and strive), that we have put our hope in the living God, who is the Savior of all men, and especially of those who **believe**.
- 1Ti. 4:12** Don't let anyone look down on you because you are young, but set an example for the **believers** in speech, in life, in love, in faith and in purity.
- 1Ti. 5:8** If anyone does not provide for his relatives, and especially for his immediate family, he has denied the faith and is worse than an **unbeliever**.
- 1Ti. 5:16** If any woman who is a **believer** has widows in her family, she should help them and not let the church be burdened with them, so that the church can help those widows who are really in need.
- 1Ti. 6:2** Those who have **believing** masters are not to show less respect for them because they are brothers. Instead, they are to serve them even better, because those who benefit from their service are **believers**, and dear to them. These are the things you are to teach and urge on them.
- 2Ti. 1:12** That is why I am suffering as I am. Yet I am not ashamed, because I know whom I have **believed**, and am convinced that he is able to guard what I have entrusted to him for that day.

- Tit. 1:6** An elder must be blameless, the husband of but one wife, a man whose children **believe** and are not open to the charge of being wild and disobedient.
- Tit. 1:15** To the pure, all things are pure, but to those who are corrupted and do not **believe**, nothing is pure. In fact, both their minds and consciences are corrupted.
- Heb. 3:12** See to it, brothers, that none of you has a sinful, **unbelieving** heart that turns away from the living God.
- Heb. 3:19** So we see that they were not able to enter, because of their **unbelief**.
- Heb. 4:3** Now we who have **believed** enter that rest, just as God has said, "So I declared on oath in my anger, 'They shall never enter my rest.'" And yet his work has been finished since the creation of the world.
- Heb. 10:39** But we are not of those who shrink back and are destroyed, but of those who **believe** and are saved.
- Heb. 11:6** And without faith it is impossible to please God, because anyone who comes to him must **believe** that he exists and that he rewards those who earnestly seek him.
- Jas. 1:6** But when he asks, he must **believe** and not doubt, because he who doubts is like a wave of the sea, blown and tossed by the wind.
- Jas. 2:1** My brothers, as **believers** in our glorious Lord Jesus Christ, don't show favoritism.
- Jas. 2:19** You **believe** that there is one God. Good! Even the demons **believe** that – and shudder.
- Jas. 2:23** And the scripture was fulfilled that says, "Abraham **believed** God, and it was credited to him as righteousness," and he was called God's friend.
- 1Pt. 1:8** Though you have not seen him, you love him; and even though you do not see him now, you **believe** in him and are filled with an inexpressible and glorious joy,
- 1Pt. 1:21** Through him you **believe** in God, who raised him from the dead and glorified him, and so your faith and hope are in God.
- 1Pt. 2:7** Now to you who **believe**, this stone is precious. But to those who do not **believe**, "The stone the builders rejected has become the capstone,"
- 1Pt. 2:17** Show proper respect to everyone: Love the brotherhood of **believers**, fear God, honor the king.
- 1Pt. 3:1** Wives, in the same way be submissive to your husbands so that, if any of them do not **believe** the word, they may be won over without words by the behavior of their wives,
- 1Jn. 3:23** And this is his command: to **believe** in the name of his Son, Jesus Christ, and to love one another as he commanded us.
- 1Jn. 4:1** Dear friends, do not **believe** every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world.

1Jn. 5:1 Everyone who **believes** that Jesus is the Christ is born of God, and everyone who loves the father loves his child as well.

1Jn. 5:5 Who is it that overcomes the world? Only he who **believes** that Jesus is the Son of God.

1Jn. 5:10 Anyone who **believes** in the Son of God has this testimony in his heart. Anyone who does not **believe** God has made him out to be a liar, because he has not **believed** the testimony God has given about his Son.

1Jn. 5:13 I write these things to you who **believe** in the name of the Son of God so that you may know that you have eternal life.

Jde. 5 Though you already know all this, I want to remind you that the Lord delivered his people out of Egypt, but later destroyed those who did not **believe**.

Rev. 21:8 But the cowardly, the **unbelieving**, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars – their place will be in the fiery lake of burning sulfur. This is the second death.”