

## faith / faithless (283)

- Ex. 21:8** If she does not please the master who has selected her for himself, he must let her be redeemed. He has no right to sell her to foreigners, because he has broken **faith** with her.
- Dt. 32:51** This is because both of you broke **faith** with me in the presence of the Israelites at the waters of Meribah Kadesh in the Desert of Zin and because you did not uphold my holiness among the Israelites.
- Jsh. 22:16** “The whole assembly of the LORD says: ‘How could you break **faith** with the God of Israel like this? How could you turn away from the LORD and build yourselves an altar in rebellion against him now?’
- Jdg. 9:16** “Now if you have acted honorably and in good **faith** when you made Abimelech king, and if you have been fair to Jerub-Baal and his family, and if you have treated him as he deserves –
- Jdg. 9:19** if then you have acted honorably and in good **faith** toward Jerub-Baal and his family today, may Abimelech be your joy, and may you be his, too!
- 1Sa. 14:33** Then someone said to Saul, “Look, the men are sinning against the LORD by eating meat that has blood in it.”  
“You have broken **faith**,” he said. “Roll a large stone over here at once.”
- 2Chr. 20:20** Early in the morning they left for the Desert of Tekoa. As they set out, Jehoshaphat stood and said, “Listen to me, Judah and people of Jerusalem! Have **faith** in the LORD your God and you will be upheld; have **faith** in his prophets and you will be successful.”
- Ps. 78:57** Like their fathers they were disloyal and **faithless**,  
as unreliable as a faulty bow.
- Ps. 101:3** I will set before my eyes  
no vile thing.  
The deeds of **faithless** men I hate;  
they will not cling to me.
- Ps. 119:158** I look on the **faithless** with loathing,  
for they do not obey your word.
- Pr. 14:14** The **faithless** will be fully repaid for their ways,  
and the good man rewarded for his.
- Is. 7:9** The head of Ephraim is Samaria,  
and the head of Samaria is only Remaliah’s son.  
If you do not stand firm in your **faith**,  
you will not stand at all.”
- Is. 26:2** Open the gates  
that the righteous nation may enter,  
the nation that keeps **faith**.

- Jer. 3:6** During the reign of King Josiah, the LORD said to me, “Have you seen what **faithless** Israel has done? She has gone up on every high hill and under every spreading tree and has committed adultery there.
- Jer. 3:8** I gave **faithless** Israel her certificate of divorce and sent her away because of all her adulteries. Yet I saw that her unfaithful sister Judah had no fear; she also went out and committed adultery.
- Jer. 3:11-12** The LORD said to me, “**Faithless** Israel is more righteous than unfaithful Judah. Go, proclaim this message toward the north:  
“Return, **faithless** Israel,’ declares the LORD,  
‘I will frown on you no longer,  
for I am merciful,’ declares the LORD,  
‘I will not be angry forever.
- Jer. 3:14** “Return, **faithless** people,” declares the LORD, “for I am your husband. I will choose you – one from a town and two from a clan – and bring you to Zion.
- Jer. 3:22** “Return, **faithless** people;  
I will cure you of backsliding.”  
“Yes, we will come to you,  
for you are the LORD our God.
- Jer. 12:1** You are always righteous, O LORD,  
when I bring a case before you.  
Yet I would speak with you about your justice:  
Why does the way of the wicked prosper?  
Why do all the **faithless** live at ease?
- Hab. 2:4** “See, he is puffed up;  
his desires are not upright –  
but the righteous will live by his **faith** –
- Mal. 2:10-11** Have we not all one Father? Did not one God create us? Why do we profane the covenant of our fathers by breaking **faith** with one another?  
Judah has broken **faith**. A detestable thing has been committed in Israel and in Jerusalem: Judah has desecrated the sanctuary the LORD loves, by marrying the daughter of a foreign god.
- Mal. 2:14-16** You ask, “Why?” It is because the LORD is acting as the witness between you and the wife of your youth, because you have broken **faith** with her, though she is your partner, the wife of your marriage covenant.  
Has not [the LORD] made them one? In flesh and spirit they are his. And why one? Because he was seeking godly offspring. So guard yourself in your spirit, and do not break **faith** with the wife of your youth.  
“I hate divorce,” says the LORD God of Israel, “and I hate a man’s covering himself with violence as well as with his garment,” says the LORD Almighty.  
So guard yourself in your spirit, and do not break **faith**.
- Mt. 6:30** If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you, O you of little **faith**?

- Mt. 8:10** When Jesus heard this, he was astonished and said to those following him, "I tell you the truth, I have not found anyone in Israel with such great **faith**."
- Mt. 8:26** He replied, "You of little **faith**, why are you so afraid?" Then he got up and rebuked the winds and the waves, and it was completely calm.
- Mt. 9:2** Some men brought to him a paralytic, lying on a mat. When Jesus saw their **faith**, he said to the paralytic, "Take heart, son; your sins are forgiven."
- Mt. 9:22** Jesus turned and saw her. "Take heart, daughter," he said, "your **faith** has healed you." And the woman was healed from that moment.
- Mt. 9:29** Then he touched their eyes and said, "According to your **faith** will it be done to you";
- Mt. 13:58** And he did not do many miracles there because of their lack of **faith**.
- Mt. 14:31** Immediately Jesus reached out his hand and caught him. "You of little **faith**," he said, "why did you doubt?"
- Mt. 15:28** Then Jesus answered, "Woman, you have great **faith**! Your request is granted." And her daughter was healed from that very hour.
- Mt. 16:8** Aware of their discussion, Jesus asked, "You of little **faith**, why are you talking among yourselves about having no bread?"
- Mt. 17:20** He replied, "Because you have so little **faith**. I tell you the truth, if you have **faith** as small as a mustard seed, you can say to this mountain, 'Move from here to there' and it will move. Nothing will be impossible for you."
- Mt. 21:21** Jesus replied, "I tell you the truth, if you have **faith** and do not doubt, not only can you do what was done to the fig tree, but also you can say to this mountain, 'Go, throw yourself into the sea,' and it will be done."
- Mt. 24:10** At that time many will turn away from the **faith** and will betray and hate each other,
- Mk. 2:5** When Jesus saw their **faith**, he said to the paralytic, "Son, your sins are forgiven."
- Mk. 4:40** He said to his disciples, "Why are you so afraid? Do you still have no **faith**?"
- Mk. 5:34** He said to her, "Daughter, your **faith** has healed you. Go in peace and be freed from your suffering."
- Mk. 6:6** And he was amazed at their lack of **faith**.  
Then Jesus went around teaching from village to village.
- Mk. 10:52** "Go," said Jesus, "your **faith** has healed you." Immediately he received his sight and followed Jesus along the road.
- Mk. 11:22** "Have **faith** in God," Jesus answered.
- Mk. 16:14** Later Jesus appeared to the Eleven as they were eating; he rebuked them for their lack of **faith** and their stubborn refusal to believe those who had seen him after he had risen.

- Lk. 5:20 When Jesus saw their **faith**, he said, "Friend, your sins are forgiven."
- Lk. 7:9 When Jesus heard this, he was amazed at him, and turning to the crowd following him, he said, "I tell you, I have not found such great **faith** even in Israel."
- Lk. 7:50 Jesus said to the woman, "Your **faith** has saved you; go in peace."
- Lk. 8:25 "Where is your **faith**?" he asked his disciples.  
In fear and amazement they asked one another, "Who is this? He commands even the winds and the water, and they obey him."
- Lk. 8:48 Then he said to her, "Daughter, your **faith** has healed you. Go in peace."
- Lk. 12:28 If that is how God clothes the grass of the field, which is here today, and tomorrow is thrown into the fire, how much more will he clothe you, O you of little **faith**!
- Lk. 17:5-6 The apostles said to the Lord, "Increase our **faith**!"  
He replied, "If you have **faith** as small as a mustard seed, you can say to this mulberry tree, 'Be uprooted and planted in the sea,' and it will obey you."
- Lk. 17:19 Then he said to him, "Rise and go; your **faith** has made you well."
- Lk. 18:8 I tell you, he will see that they get justice, and quickly. However, when the Son of Man comes, will he find **faith** on the earth?"
- Lk. 18:42 Jesus said to him, "Receive your sight; your **faith** has healed you."
- Lk. 22:32 But I have prayed for you, Simon, that your **faith** may not fail. And when you have turned back, strengthen your brothers."
- Jn. 2:11 This, the first of his miraculous signs, Jesus performed at Cana in Galilee. He thus revealed his glory, and his disciples put their **faith** in him.
- Jn. 7:31 Still, many in the crowd put their **faith** in him. They said, "When the Christ comes, will he do more miraculous signs than this man?"
- Jn. 8:30 Even as he spoke, many put their **faith** in him.
- Jn. 11:45 Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, put their **faith** in him.
- Jn. 12:11 for on account of him many of the Jews were going over to Jesus and putting their **faith** in him.
- Jn. 12:42 Yet at the same time many even among the leaders believed in him. But because of the Pharisees they would not confess their **faith** for fear they would be put out of the synagogue;
- Jn. 14:12 I tell you the truth, anyone who has **faith** in me will do what I have been doing. He will do even greater things than these, because I am going to the Father.

- Ac. 3:16** By **faith** in the name of Jesus, this man whom you see and know was made strong. It is Jesus' name and the **faith** that comes through him that has given this complete healing to him, as you can all see.
- Ac. 6:5** This proposal pleased the whole group. They chose Stephen, a man full of **faith** and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism.
- Ac. 6:7** So the word of God spread. The number of disciples in Jerusalem increased rapidly, and a large number of priests became obedient to the **faith**.
- Ac. 11:24** He was a good man, full of the Holy Spirit and **faith**, and a great number of people were brought to the Lord.
- Ac. 13:8** But Elymas the sorcerer (for that is what his name means) opposed them and tried to turn the proconsul from the **faith**.
- Ac. 14:9** He listened to Paul as he was speaking. Paul looked directly at him, saw that he had **faith** to be healed
- Ac. 14:22** strengthening the disciples and encouraging them to remain true to the **faith**. "We must go through many hardships to enter the kingdom of God," they said.
- Ac. 14:27** On arriving there, they gathered the church together and reported all that God had done through them and how he had opened the door of **faith** to the Gentiles.
- Ac. 15:9** He made no distinction between us and them, for he purified their hearts by **faith**.
- Ac. 16:5** So the churches were strengthened in the **faith** and grew daily in numbers.
- Ac. 20:21** I have declared to both Jews and Greeks that they must turn to God in repentance and have **faith** in our Lord Jesus.
- Ac. 24:24** Several days later Felix came with his wife Drusilla, who was a Jewess. He sent for Paul and listened to him as he spoke about **faith** in Christ Jesus.
- Ac. 26:18** to open their eyes and turn them from darkness to light, and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by **faith** in me.'
- Ac. 27:25** So keep up your courage, men, for I have **faith** in God that it will happen just as he told me.
- Ro. 1:5** Through him and for his name's sake, we received grace and apostleship to call people from among all the Gentiles to the obedience that comes from **faith**.
- Ro. 1:8** First, I thank my God through Jesus Christ for all of you, because your **faith** is being reported all over the world.
- Ro. 1:12** that is, that you and I may be mutually encouraged by each other's **faith**.

- Ro. 1:17** For in the gospel a righteousness from God is revealed, a righteousness that is by **faith** from first to last, just as it is written: “The righteous will live by **faith**.”
- Ro. 1:31** they are senseless, **faithless**, heartless, ruthless.
- Ro. 3:3** What if some did not have **faith**? Will their lack of **faith** nullify God’s faithfulness?
- Ro. 3:22** This righteousness from God comes through **faith** in Jesus Christ to all who believe. There is no difference,
- Ro. 3:25-28** God presented him as a sacrifice of atonement, through **faith** in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished – he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have **faith** in Jesus.  
Where, then, is boasting? It is excluded. On what principle? On that of observing the law? No, but on that of **faith**. For we maintain that a man is justified by **faith** apart from observing the law.
- Ro. 3:30-31** since there is only one God, who will justify the circumcised by **faith** and the uncircumcised through that same **faith**. Do we, then, nullify the law by this **faith**? Not at all! Rather, we uphold the law.
- Ro. 4:5** However, to the man who does not work but trusts God who justifies the wicked, his **faith** is credited as righteousness.
- Ro. 4:9-16** Is this blessedness only for the circumcised, or also for the uncircumcised? We have been saying that Abraham’s **faith** was credited to him as righteousness. Under what circumstances was it credited? Was it after he was circumcised, or before? It was not after, but before! And he received the sign of circumcision, a seal of the righteousness that he had by **faith** while he was still uncircumcised. So then, he is the father of all who believe but have not been circumcised, in order that righteousness might be credited to them. And he is also the father of the circumcised who not only are circumcised but who also walk in the footsteps of the **faith** that our father Abraham had before he was circumcised.  
It was not through law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by **faith**. For if those who live by law are heirs, **faith** has no value and the promise is worthless, because law brings wrath. And where there is no law there is no transgression.  
Therefore, the promise comes by **faith**, so that it may be by grace and may be guaranteed to all Abraham’s offspring – not only to those who are of the law but also to those who are of the **faith** of Abraham. He is the father of us all.
- Ro. 4:19-21** Without weakening in his **faith**, he faced the fact that his body was as good as dead – since he was about a hundred years old – and that Sarah’s womb was also dead. Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his **faith** and gave glory to God, being fully persuaded that God had power to do what he had promised.
- Ro. 5:1-2** Therefore, since we have been justified through **faith**, we have peace with God through our Lord Jesus Christ, through whom we have gained access by **faith** into this grace in which we now stand. And we rejoice in the hope of the glory of God.
- Ro. 9:30** What then shall we say? That the Gentiles, who did not pursue righteousness, have obtained it, a righteousness that is by **faith**;

- Ro. 9:32** Why not? Because they pursued it not by **faith** but as if it were by works. They stumbled over the “stumbling stone.”
- Ro. 10:6** But the righteousness that is by **faith** says: “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down)
- Ro. 10:8** But what does it say? “The word is near you; it is in your mouth and in your heart,” that is, the word of **faith** we are proclaiming:
- Ro. 10:17** Consequently, **faith** comes from hearing the message, and the message is heard through the word of Christ.
- Ro. 11:20-21** Granted. But they were broken off because of unbelief, and you stand by **faith**. Do not be arrogant, but be afraid. For if God did not spare the natural branches, he will not spare you either.
- Ro. 12:3** For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the measure of **faith** God has given you.
- Ro. 12:6** We have different gifts, according to the grace given us. If a man’s gift is prophesying, let him use it in proportion to his **faith**.
- Ro. 14:1-2** Accept him whose **faith** is weak, without passing judgment on disputable matters. One man’s **faith** allows him to eat everything, but another man, whose **faith** is weak, eats only vegetables.
- Ro. 14:23** But the man who has doubts is condemned if he eats, because his eating is not from **faith**; and everything that does not come from **faith** is sin.
- 1Co. 2:5** so that your **faith** might not rest on men’s wisdom, but on God’s power.
- 1Co. 12:9** to another **faith** by the same Spirit, to another gifts of healing by that one Spirit,
- 1Co. 13:2** If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a **faith** that can move mountains, but have not love, I am nothing.
- 1Co. 13:13** And now these three remain: **faith**, hope and love. But the greatest of these is love.
- 1Co. 15:14** And if Christ has not been raised, our preaching is useless and so is your **faith**.
- 1Co. 15:17** And if Christ has not been raised, your **faith** is futile; you are still in your sins.
- 1Co. 16:13** Be on your guard; stand firm in the **faith**; be men of courage; be strong.
- 2Co. 1:24** Not that we lord it over your **faith**, but we work with you for your joy, because it is by **faith** you stand firm.
- 2Co. 4:13** It is written: “I believed; therefore I have spoken.” With that same spirit of **faith** we also believe and therefore speak,
- 2Co. 5:7** We live by **faith**, not by sight.

- 2Co. 8:7** But just as you excel in everything – in **faith**, in speech, in knowledge, in complete earnestness and in your love for us – see that you also excel in this grace of giving.
- 2Co. 10:15** Neither do we go beyond our limits by boasting of work done by others. Our hope is that, as your **faith** continues to grow, our area of activity among you will greatly expand,
- 2Co. 13:5** Examine yourselves to see whether you are in the **faith**; test yourselves. Do you not realize that Christ Jesus is in you – unless, of course, you fail the test?
- Gal. 1:23** They only heard the report: “The man who formerly persecuted us is now preaching the **faith** he once tried to destroy.”
- Gal. 2:16** know that a man is not justified by observing the law, but by **faith** in Jesus Christ. So we, too, have put our **faith** in Christ Jesus that we may be justified by **faith** in Christ and not by observing the law, because by observing the law no one will be justified.
- Gal. 2:20** I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by **faith** in the Son of God, who loved me and gave himself for me.
- Gal. 3:8-9** The Scripture foresaw that God would justify the Gentiles by **faith**, and announced the gospel in advance to Abraham: “All nations will be blessed through you.” So those who have **faith** are blessed along with Abraham, the man of **faith**.
- Gal. 3:11-12** Clearly no one is justified before God by the law, because, “The righteous will live by **faith**.” The law is not based on **faith**; on the contrary, “The man who does these things will live by them.”
- Gal. 3:14** He redeemed us in order that the blessing given to Abraham might come to the Gentiles through Christ Jesus, so that by **faith** we might receive the promise of the Spirit.
- Gal. 3:22-26** But the Scripture declares that the whole world is a prisoner of sin, so that what was promised, being given through **faith** in Jesus Christ, might be given to those who believe.  
Before this **faith** came, we were held prisoners by the law, locked up until **faith** should be revealed. So the law was put in charge to lead us to Christ that we might be justified by **faith**. Now that **faith** has come, we are no longer under the supervision of the law.  
You are all sons of God through **faith** in Christ Jesus,
- Gal. 5:5-6** But by **faith** we eagerly await through the Spirit the righteousness for which we hope. For in Christ Jesus neither circumcision nor uncircumcision has any value. The only thing that counts is **faith** expressing itself through love.
- Eph. 1:15** For this reason, ever since I heard about your **faith** in the Lord Jesus and your love for all the saints,
- Eph. 2:8** For it is by grace you have been saved, through **faith** – and this not from yourselves, it is the gift of God –
- Eph. 3:12** In him and through **faith** in him we may approach God with freedom and confidence.
- Eph. 3:17** so that Christ may dwell in your hearts through **faith**. And I pray that you, being rooted and established in love,



**Eph. 4:5** one Lord, one **faith**, one baptism;

**Eph. 4:13** until we all reach unity in the **faith** and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ.

**Eph. 6:16** In addition to all this, take up the shield of **faith**, with which you can extinguish all the flaming arrows of the evil one.

**Eph. 6:23** Peace to the brothers, and love with **faith** from God the Father and the Lord Jesus Christ.

**Pp. 1:25** Convinced of this, I know that I will remain, and I will continue with all of you for your progress and joy in the **faith**,

**Pp. 1:27** Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in one spirit, contending as one man for the **faith** of the gospel

**Pp. 2:17** But even if I am being poured out like a drink offering on the sacrifice and service coming from your **faith**, I am glad and rejoice with all of you.

**Pp. 3:9** and be found in him, not having a righteousness of my own that comes from the law, but that which is through **faith** in Christ – the righteousness that comes from God and is by **faith**.

**Col. 1:4-5** because we have heard of your **faith** in Christ Jesus and of the love you have for all the saints – the **faith** and love that spring from the hope that is stored up for you in heaven and that you have already heard about in the word of truth, the gospel

**Col. 1:23** if you continue in your **faith**, established and firm, not moved from the hope held out in the gospel. This is the gospel that you heard and that has been proclaimed to every creature under heaven, and of which I, Paul, have become a servant.

**Col. 2:5** For though I am absent from you in body, I am present with you in spirit and delight to see how orderly you are and how firm your **faith** in Christ is.

**Col. 2:7** rooted and built up in him, strengthened in the **faith** as you were taught, and overflowing with thankfulness.

**Col. 2:12** having been buried with him in baptism and raised with him through your **faith** in the power of God, who raised him from the dead.

**1Th. 1:3** We continually remember before our God and Father your work produced by **faith**, your labor prompted by love, and your endurance inspired by hope in our Lord Jesus Christ.

**1Th. 1:8** The Lord's message rang out from you not only in Macedonia and Achaia – your **faith** in God has become known everywhere. Therefore we do not need to say anything about it,

**1Th. 3:2** We sent Timothy, who is our brother and God's fellow worker in spreading the gospel of Christ, to strengthen and encourage you in your **faith**,

**1Th. 3:5-7** For this reason, when I could stand it no longer, I sent to find out about your **faith**. I was afraid that in some way the tempter might have tempted you and our efforts might have been useless.

But Timothy has just now come to us from you and has brought good news about your **faith** and love. He has told us that you always have pleasant memories of us and that you long to see us, just as we also long to see you. Therefore, brothers, in all our distress and persecution we were encouraged about you because of your **faith**.

**1Th. 3:10** Night and day we pray most earnestly that we may see you again and supply what is lacking in your **faith**.

**1Th. 5:8** But since we belong to the day, let us be self-controlled, putting on **faith** and love as a breastplate, and the hope of salvation as a helmet.

**2Th. 1:3-4** We ought always to thank God for you, brothers, and rightly so, because your **faith** is growing more and more, and the love every one of you has for each other is increasing. Therefore, among God's churches we boast about your perseverance and **faith** in all the persecutions and trials you are enduring.

**2Th. 1:11** With this in mind, we constantly pray for you, that our God may count you worthy of his calling, and that by his power he may fulfill every good purpose of yours and every act prompted by your **faith**.

**2Th. 3:2** And pray that we may be delivered from wicked and evil men, for not everyone has **faith**.

**1Ti. 1:2** To Timothy my true son in the **faith**:  
Grace, mercy and peace from God the Father and Christ Jesus our Lord.

**1Ti. 1:4-5** nor to devote themselves to myths and endless genealogies. These promote controversies rather than God's work – which is by **faith**. The goal of this command is love, which comes from a pure heart and a good conscience and a sincere **faith**.

**1Ti. 1:14** The grace of our Lord was poured out on me abundantly, along with the **faith** and love that are in Christ Jesus.

**1Ti. 1:19** holding on to **faith** and a good conscience. Some have rejected these and so have shipwrecked their **faith**.

**1Ti. 2:7** And for this purpose I was appointed a herald and an apostle – I am telling the truth, I am not lying – and a teacher of the true **faith** to the Gentiles.

**1Ti. 2:15** But women will be saved through childbearing – if they continue in **faith**, love and holiness with propriety.

**1Ti. 3:9** They must keep hold of the deep truths of the **faith** with a clear conscience.

**1Ti. 3:13** Those who have served well gain an excellent standing and great assurance in their **faith** in Christ Jesus.

**1Ti. 4:1** The Spirit clearly says that in later times some will abandon the **faith** and follow deceiving spirits and things taught by demons.

**1Ti. 4:6** If you point these things out to the brothers, you will be a good minister of Christ Jesus, brought up in the truths of the **faith** and of the good teaching that you have followed.

- 1Ti. 4:12** Don't let anyone look down on you because you are young, but set an example for the believers in speech, in life, in love, in **faith** and in purity.
- 1Ti. 5:8** If anyone does not provide for his relatives, and especially for his immediate family, he has denied the **faith** and is worse than an unbeliever.
- 1Ti. 6:10-12** For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the **faith** and pierced themselves with many griefs.  
But you, man of God, flee from all this, and pursue righteousness, godliness, **faith**, love, endurance and gentleness. Fight the good fight of the **faith**. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses.
- 1Ti. 6:21** which some have professed and in so doing have wandered from the **faith**.  
Grace be with you.
- 2Ti. 1:5** I have been reminded of your sincere **faith**, which first lived in your grandmother Lois and in your mother Eunice and, I am persuaded, now lives in you also.
- 2Ti. 1:13** What you heard from me, keep as the pattern of sound teaching, with **faith** and love in Christ Jesus.
- 2Ti. 2:13** if we are **faithless**,  
he will remain faithful,  
for he cannot disown himself.
- 2Ti. 2:18** who have wandered away from the truth. They say that the resurrection has already taken place, and they destroy the **faith** of some.
- 2Ti. 2:22** Flee the evil desires of youth, and pursue righteousness, **faith**, love and peace, along with those who call on the Lord out of a pure heart.
- 2Ti. 3:8** Just as Jannes and Jambres opposed Moses, so also these men oppose the truth – men of depraved minds, who, as far as the **faith** is concerned, are rejected.
- 2Ti. 3:10** You, however, know all about my teaching, my way of life, my purpose, **faith**, patience, love, endurance,
- 2Ti. 3:15** and how from infancy you have known the holy Scriptures, which are able to make you wise for salvation through **faith** in Christ Jesus.
- 2Ti. 4:7** I have fought the good fight, I have finished the race, I have kept the **faith**.
- Tit. 1:1-2** Paul, a servant of God and an apostle of Jesus Christ for the **faith** of God's elect and the knowledge of the truth that leads to godliness – a **faith** and knowledge resting on the hope of eternal life, which God, who does not lie, promised before the beginning of time,
- Tit. 1:4** To Titus, my true son in our common **faith**:  
Grace and peace from God the Father and Christ Jesus our Savior.
- Tit. 1:13** This testimony is true. Therefore, rebuke them sharply, so that they will be sound in the **faith**

**Tit. 2:2** Teach the older men to be temperate, worthy of respect, self-controlled, and sound in **faith**, in love and in endurance.

**Tit. 3:15** Everyone with me sends you greetings. Greet those who love us in the **faith**.  
Grace be with you all.

**Pm. 5-6** because I hear about your **faith** in the Lord Jesus and your love for all the saints. I pray that you may be active in sharing your **faith**, so that you will have a full understanding of every good thing we have in Christ.

**Heb. 4:2** For we also have had the gospel preached to us, just as they did; but the message they heard was of no value to them, because those who heard did not combine it with **faith**.

**Heb. 4:14** Therefore, since we have a great high priest who has gone through the heavens, Jesus the Son of God, let us hold firmly to the **faith** we profess.

**Heb. 6:1** Therefore let us leave the elementary teachings about Christ and go on to maturity, not laying again the foundation of repentance from acts that lead to death, and of **faith** in God,

**Heb. 6:12** We do not want you to become lazy, but to imitate those who through **faith** and patience inherit what has been promised.

**Heb. 10:22** let us draw near to God with a sincere heart in full assurance of **faith**, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water.

**Heb. 10:38** But my righteous one will live by **faith**.  
And if he shrinks back,  
I will not be pleased with him.”

**Heb. 11:1-40** Now **faith** is being sure of what we hope for and certain of what we do not see. This is what the ancients were commended for.

By **faith** we understand that the universe was formed at God’s command, so that what is seen was not made out of what was visible.

By **faith** Abel offered God a better sacrifice than Cain did. By **faith** he was commended as a righteous man, when God spoke well of his offerings. And by **faith** he still speaks, even though he is dead.

By **faith** Enoch was taken from this life, so that he did not experience death; he could not be found, because God had taken him away. For before he was taken, he was commended as one who pleased God. And without **faith** it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.

By **faith** Noah, when warned about things not yet seen, in holy fear built an ark to save his family. By his **faith** he condemned the world and became heir of the righteousness that comes by **faith**.

By **faith** Abraham, when called to go to a place he would later receive as his inheritance, obeyed and went, even though he did not know where he was going. By **faith** he made his home in the promised land like a stranger in a foreign country; he lived in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he was looking forward to the city with foundations, whose architect and builder is God.

By **faith** Abraham, even though he was past age – and Sarah herself was barren – was enabled to become a father because he considered him faithful who had made the promise. And so from this one man, and he as good as dead, came descendants as numerous as the stars in the sky and as countless as the sand on the seashore.

All these people were still living by **faith** when they died. They did not receive the things promised; they only saw them and welcomed them from a distance. And they admitted that they were aliens and strangers on earth. People who say such things show that they are looking for a country of their own. If they had been thinking of the country they had left, they would have had opportunity to return. Instead, they were longing for a better country – a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them.

By **faith** Abraham, when God tested him, offered Isaac as a sacrifice. He who had received the promises was about to sacrifice his one and only son, even though God had said to him, “It is through Isaac that your offspring will be reckoned.” Abraham reasoned that God could raise the dead, and figuratively speaking, he did receive Isaac back from death.

By **faith** Isaac blessed Jacob and Esau in regard to their future.

By **faith** Jacob, when he was dying, blessed each of Joseph’s sons, and worshiped as he leaned on the top of his staff.

By **faith** Joseph, when his end was near, spoke about the exodus of the Israelites from Egypt and gave instructions about his bones.

By **faith** Moses’ parents hid him for three months after he was born, because they saw he was no ordinary child, and they were not afraid of the king’s edict.

By **faith** Moses, when he had grown up, refused to be known as the son of Pharaoh’s daughter. He chose to be mistreated along with the people of God rather than to enjoy the pleasures of sin for a short time. He regarded disgrace for the sake of Christ as of greater value than the treasures of Egypt, because he was looking ahead to his reward. By **faith** he left Egypt, not fearing the king’s anger; he persevered because he saw him who is invisible. By **faith** he kept the Passover and the sprinkling of blood, so that the destroyer of the firstborn would not touch the firstborn of Israel.

By **faith** the people passed through the Red Sea as on dry land; but when the Egyptians tried to do so, they were drowned.

By **faith** the walls of Jericho fell, after the people had marched around them for seven days.

By **faith** the prostitute Rahab, because she welcomed the spies, was not killed with those who were disobedient.

And what more shall I say? I do not have time to tell about Gideon, Barak, Samson, Jephthah, David, Samuel and the prophets, who through **faith** conquered kingdoms, administered justice, and gained what was promised; who shut the mouths of lions, quenched the fury of the flames, and escaped the edge of the sword; whose weakness was turned to strength; and who became powerful in battle and routed foreign armies. Women received back their dead, raised to life again. Others were tortured and refused to be released, so that they might gain a better resurrection. Some faced jeers and flogging, while still others were chained and put in prison. They were stoned; they were sawed in two; they were put to death by the sword. They went about in sheepskins and goatskins, destitute, persecuted and mistreated – the world was not worthy of them. They wandered in deserts and mountains, and in caves and holes in the ground.

These were all commended for their **faith**, yet none of them received what had been promised. God had planned something better for us so that only together with us would they be made perfect.

**Heb. 12:2** Let us fix our eyes on Jesus, the author and perfecter of our **faith**, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God.

**Heb. 13:7** Remember your leaders, who spoke the word of God to you. Consider the outcome of their way of life and imitate their **faith**.

**Jas. 1:3** because you know that the testing of your **faith** develops perseverance.

**Jas. 2:5** Listen, my dear brothers: Has not God chosen those who are poor in the eyes of the world to be rich in **faith** and to inherit the kingdom he promised those who love him?

**Jas. 2:14** What good is it, my brothers, if a man claims to have **faith** but has no deeds? Can such **faith** save him?

**Jas. 2:17-18** In the same way, **faith** by itself, if it is not accompanied by action, is dead. But someone will say, "You have **faith**; I have deeds." Show me your **faith** without deeds, and I will show you my **faith** by what I do.

**Jas. 2:20** You foolish man, do you want evidence that **faith** without deeds is useless?

**Jas. 2:22** You see that his **faith** and his actions were working together, and his **faith** was made complete by what he did.

**Jas. 2:24** You see that a person is justified by what he does and not by **faith** alone.

**Jas. 2:26** As the body without the spirit is dead, so **faith** without deeds is dead.

**Jas. 5:15** And the prayer offered in **faith** will make the sick person well; the Lord will raise him up. If he has sinned, he will be forgiven.

**1Pt. 1:5** who through **faith** are shielded by God's power until the coming of the salvation that is ready to be revealed in the last time.

**1Pt. 1:7** These have come so that your **faith** – of greater worth than gold, which perishes even though refined by fire – may be proved genuine and may result in praise, glory and honor when Jesus Christ is revealed.

**1Pt. 1:9** for you are receiving the goal of your **faith**, the salvation of your souls.

**1Pt. 1:21** Through him you believe in God, who raised him from the dead and glorified him, and so your **faith** and hope are in God.

**1Pt. 5:9** Resist him, standing firm in the **faith**, because you know that your brothers throughout the world are undergoing the same kind of sufferings.

**2Pt. 1:1** Simon Peter, a servant and apostle of Jesus Christ,  
To those who through the righteousness of our God and Savior Jesus Christ have received a **faith** as precious as ours:

**2Pt. 1:5** For this very reason, make every effort to add to your **faith** goodness; and to goodness, knowledge;

**1Jn. 5:4** for everyone born of God overcomes the world. This is the victory that has overcome the world, even our **faith**.

**Jde. 3** Dear friends, although I was very eager to write to you about the salvation we share, I felt I had to write and urge you to contend for the **faith** that was once for all entrusted to the saints.

**Jde. 20** But you, dear friends, build yourselves up in your most holy **faith** and pray in the Holy Spirit.

**Rev. 2:13** I know where you live – where Satan has his throne. Yet you remain true to my name. You did not renounce your **faith** in me, even in the days of Antipas, my faithful witness, who was put to death in your city – where Satan lives.

**Rev. 2:19** I know your deeds, your love and **faith**, your service and perseverance, and that you are now doing more than you did at first.